

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
19351-095804

Re Application Of: Armstrong et al.

Serial No.	Filing Date herewith	Examiner	Group Art Unit

Title: TWO-PIECE LIGHTWEIGHT COMPOSITE TAILGATE

17497 U.S. PTO  
10/758909

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
19351-095804

In Re Application: **Armstrong et al.**

Serial No.

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Group Art Unit

**TWO-PIECE LIGHTWEIGHT COMPOSITE TAILGATE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Director is hereby authorized to charge and credit Deposit Account No. **50-1759** as described below.

Charge the amount of \_\_\_\_\_

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*J.H. Fournier*

*Signature of Person Mailing Correspondence*

**J.H. Fournier**

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*Signature*

**Robin W. Asher, Reg. No. 41,590**

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**Detroit, MI 48226-3435**

**(313) 965-8300**

CC:

Dated: **January 16, 2004**

011604  
1671**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)Docket No.  
19351-095804

U.S.P.T.O.

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Armstrong et al.

For: TWO-PIECE LIGHTWEIGHT COMPOSITE TAILGATE

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **EL 962723635 US**

five sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: return postcard

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	18	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	<b>\$770.00</b>
				<b>TOTAL FILING FEE</b>	<b>\$770.00</b>

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Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: January 16, 2004

  
*Signature*

Robin W. Asher, Reg. No. 41,590  
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Detroit, MI 48226-3435

cc:

CERTIFICATE OF MAILING BY EXPRESS MAIL

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on January 16, 2004, and is addressed to: Mail Stop Patent Application Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450

By:   
Janet H. Fournier

Attorney Docket No : 19351-095804